

AMENDED

ASSIGNED

Nº 30348

APPLICATION FOR PERMIT
TO APPROPRIATE THE PUBLIC WATERS OF THE STATE OF NEVADA

Date of filing in State Engineer's Office..... JUN 24 1976
Returned to applicant for correction..... JUL 26 1976
Corrected application filed..... SEP 23 1976
Map filed..... SEP 23 1976

The applicant John M. Baker and Franklin Harvey Baker
5301 'F' Street, of Sacramento,
Street and No. or P.O. Box No. City or Town
California, hereby make S application for permission to appropriate the public
State and Zip Code No. waters of the State of Nevada, as hereinafter stated. (If applicant is a corporation, give date and place of incorporation; if a copartnership or association, give names of members.)

1. The source of the proposed appropriation is Underground (Well No. 1)
Name of stream, lake or other source.
2. The amount of water applied for is 6.0 second-feet
One second-foot equals 448.83 gals. per min.
(a) If stored in reservoir give number of acre-feet..... acre-feet
3. The water to be used for Irrigation and Domestic purposes
Irrigation, power, mining, manufacturing, domestic, or other use.
4. If use is for:
(a) Irrigation (state number of acres to be irrigated)..... 287 acres
(b) Stockwater (state number and kinds of animals to be watered).....
(c) Other use (describe fully under "No. 12. Remarks").....
(d) Power:
(1) Horsepower developed.....
(2) Point of return of water to stream.....
5. The water is to be diverted from its source at the following point: within the SW $\frac{1}{4}$ NE $\frac{1}{4}$ of Section 9, T13N, R20E, MDB&M, or at a point from which the South $\frac{1}{4}$ corner of
Describe as being within a 40-acre subdivision of public survey, and by course and distance to a section corner. If on unsurveyed land, said Section 9 bears S 23° 22' W, a distance of 3,203 feet.
it should be stated.
6. Place of use NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$, SW $\frac{1}{4}$ SE $\frac{1}{4}$, in Section 9; NW $\frac{1}{4}$ NE $\frac{1}{4}$, SW $\frac{1}{4}$ NE $\frac{1}{4}$, NW $\frac{1}{4}$ SE $\frac{1}{4}$ in Section 16, all in T.13N., R.20E., MDB&M,
Describe by legal subdivision, if on unsurveyed land it should be so stated.
Douglas County, Nevada
7. Use will begin about January 1 and end about December 31, of each year.
Day and Month Day and Month
8. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Gravel packed cased well, pump and motor and sprinklers or ditches.
State manner in which water is to be diverted, whether by dam or other works, whether through pipes, ditches, flumes, or other conduits.

9. Estimated cost of works..... \$30,000 - \$40,000
10. Estimated time required to construct works..... 2 years
11. Estimated time required to complete the application to beneficial use..... 5 years
12. Remarks: For use other than irrigation or stock watering, state number and type of units to be served or annual consumptive use.

Applicant..... John M. Baker & Franklin Harvey Baker

By..... s/ B. J. Vasey
B.J. Vasey, Vasey-Scott Eng. Inc.
2989 Highway 50 East
Carson City, Nevada 89701

Compared..... jw/bs

DENIAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby ^{deny}~~grant~~ the same, subject to the following limitations and conditions:

This application is herewith denied on the grounds that the appropriation of additional underground water for irrigation in the concentrated area described, would tend to impair the value of existing rights and be detrimental to the public interest and welfare.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed..... cubic feet per second

Actual construction work shall begin on or before.....

Proof of commencement of work shall be filed before.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before.....

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before.....

Commencement of work filed.....
Completion of work filed.....
Proof of beneficial use filed.....
Cultural map filed.....
Certificate No..... Issued.....
Recorded..... Bk..... Page.....
..... County Recorder

IN TESTIMONY WHEREOF, I, ROLAND D. WESTERGARD,
State Engineer of Nevada, have hereunto set my hand and the seal of
my office, this 23rd day of November

A.D. 1977

[Signature]
State Engineer